

(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr Narendra V VaidyaAge: 57(Date of Birth): 14/04/1968

PG Degree	Subject	Year	Institution	University
Recognized	MS Ortho	1994	Sancheti Institute of Ortho & Rehabilitation, NBEMS	University of Pune
	DNB Ortho	1995		NBEMS

Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	Lokmanya Hospital Nigdi	1995	2005	10 years
Associate. Professor/Reader	Lokmanya Hospital Nigdi	2005	2009	4 years
Professor	Lokmanya Hospital Nigdi	2009	Till date	16 years
Any Other		Grand Total		30 years

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Lokmanya Medical Foundation	
	ii) Postal Address, with PIN:	314/B Telco road Chinchwad Pune 411033	
	iii) Contact Details:	Mob: 9920199090	Tele.: 020-67392001/02
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: .E/528/Poona.	
		ii) Society's Registration Act.1860:.....	
		iii) Year of establishment: 1994	
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes Marked as Appendix 'A'	
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	 Mark as Appendix 'B'
	i) Name of the Hospital	Lokmanya Hospital, Nigdi Pune	
	ii) Nursing Home Registration No.	096	
	iii)... Establishment Year	1994	
04	i) Name of the Training Centre / Institute where course is to be conducted:	Lokmanya Hospital, Nigdi Pune	
	ii) Postal Address, with PIN:	Sector 24 Tilak Road, Pradhikaran, Nigdi, Pune 411044	
	iii) Contact Details:	Mob: 9920199090	Tele:020-67392001/02
	iv) E-mail ID:	academics.lokmanya@lokmanyahospitals.in	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) Orthopaedic Trauma Approved Intake Capacity: 02 Affiliated Since 2018-19 (List of all courses attached)	
	vi) Training Centre / Institute willing/desirous to Start/Open	Name of the Course(s) NOT applicable	

06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for Past 3 years *Yes– Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2025-26 to 2028-29 Rs. 50 lakhs per annum
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. LMF\CR\2017 dated 10/10/2017 . Mark as Appendix 'D'
09	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: 33,343.8 sq. mts.
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No– Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: Dated At (Place): Copy of Land Registration Certificate attached? *Yes/No.– Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs Copy of Loan/Mortgage Deed attached? *Yes/No. – Mark as Appendix 'G'
	b) Building: i) Total built-up area:	3232.329 sq. Ft Certified copy of Building Plan attached? *Yes/No – Mark as Appendix 'H'

3. Central Library

Total number of Books in library: **214**
 Books pertaining to concerned Fellowship subject: **20**
 Purchase of latest editions of concerned books in last 3 years: - **Yes**

• Journals:

	Journals		Total	Concerned Fellowship subject
1	Indian	Indian Journal of Orthopaedics	1	1
2	Foreign	Journal of Bone and Joint Surgery	1	1

- Year / Month up to which latest Indian Journals available : **Jan - Dec 2025**
- Year / Month up to which latest Foreign Journals available : **Jan-Dec 2025**
- Internet / Med pub / Photocopy facility: **Available**
- Library opening times: **8 am to 8 pm**
- Reading facility out of routine library hours: **Available**
(Obtain list of books & journals duly signed by Dean)

4. Recreational facilities:

- Play grounds Gymnasium **Not available**

5. Hostel Accommodation:

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls

No. of Rooms			3	2		
No. of Students						
Status of Cleanliness			Good	Good		

6. Residential accommodation for Staff / Paramedical staff : Available / NOT Available

7. Ethical Committee (Constitution) : YES

8. Medical Education Unit (Constitution) : YES / NO
(Specify number of meetings held annually & minutes thereof)

9. Any other faculty specific information required : NA
(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)

Ashish

Sign & Stamp

Head of the Department

Date: 11/8/2025

DR. ASHISH SURYAWANSHI

Reg. No.: 2006/02/506

MBBS, MS (Orthopedic)

FIJRS (Germany) FIOTS(USA)

Consultant Orthopedic & Robotic Joint

Replacement Surgeon



Narendra

Sign & Stamp

Dean/Principal/Head of Institute

Date: 11/8/2025

Dr. Narendra V. Vaidya

Chairperson, LHPL,

Lokmanya Hospital

Sec. No:24, Pradhikaran,

Nigdi, Pune - 411044.

Reg. No:96